

HILL COUNTY COMMISSIONERS COURT

CERTIFIED AGENDA OF CLOSED SESSION

I JUSTIN LEWIS, THE PRESIDING OFFICER OF THE HILL COUNTY COMMISSIONERS COURT, DO HEREBY CERTIFY THAT THIS DOCUMENT ACCURATELY REFLECTS ALL SUBJECTS CONSIDERED IN AN EXECUTIVE SESSION OF THE COURT CONDUCTED ON APRIL 12, 2022.

1. The executive session began with the following announcement by the presiding officer: "The Hill County Commissioners Court is now in executive session on April 12, 2022.

2. SUBJECT MATTER OF DELIBERATION
 - A. Pursuant to section 551.087 of the Texas Government Code, the Hill County Commissioners Court will convene into executive session to discuss Economic Development.

3. The executive session ended with the following announcement by the presiding officer: "This executive session ended at 11:10 A.M. April 12, 2022.

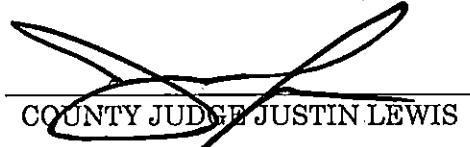

ANDREW MONTGOMERY, PREC. #1


LARRY CRUMPTON, PREC. #2


SCOTTY HAWKINS, PREC. #3


MARTIN LAKE, PREC. #4

Attest 
NICOLE TANNER, COUNTY CLERK


COUNTY JUDGE JUSTIN LEWIS

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LET IT BE KNOWN there was no action in regards to the Executive Session.

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J.P. #2 APPOINTED

COURT ORDER # 2022-0450

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to appoint Justice of the Peace Precinct #2 Shane Brassell as the LAV for the purpose of Senate Bill #6. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-52, Page

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ADJOURNMENT ORDERED

COURT ORDER #2022-0451

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins it is hereby ordered to adjourn. Judge Lewis and Commissioners voting "Aye".


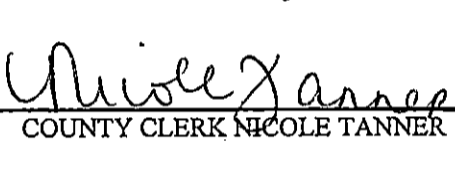
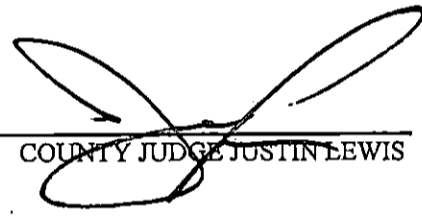
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THE FOREGOING MINUTES OF THE COMMISSIONERS COURT OF HILL COUNTY WERE READ AND APPROVED APRIL 26, 2022.





 ANDREW MONTGOMERY, PREC. #1 LARRY CRUMPTON, PREC. #2 SCOTTY HAWKINS, PREC. #3

 MARTIN LAKE, PREC.#4 COUNTY CLERK NICOLE TANNER COUNTY JUDGE JUSTIN LEWIS